

A BRIEF LISTING OF BIBLICAL EVIDENCES
OF HOW THE “JEWS,” AND
SEVERAL OTHER “RACES” OF PEOPLE EXTANT,
MAY CLAIM RACIAL, GENETIC DESCENDANCE FROM
THE GREATER ABRAHAMIC-ISRAELITE FAMILY.

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There are many people in the world, ancient and modern, who, almost by their innate nature, had then and have now no further purpose nor ambition in life than to live and be content with their holdings; to respect and be respected; to be with their own people, undiluted with other influences, introductions, or ingraftings. And nearly equally so, there were then and are now another people who, almost by their innate nature, were never satisfied with what holdings they had, but found that which belonged to others to be as much or more desirable than their own — acquiring those possessions through the means of cunning, deceit, and violence, with destruction of those other peoples and their cultures as a necessary element in their obsessive pursuits.

Of the former, being considered in this Work as the Adamic-Abrahamic, true Israelites of Scripture, *i.e.*, the First (Old) Testament, the list is as endless as it is less-well-known; regarding the latter, being an even longer list, this “Brief Listing of Biblical Evidences” addresses only a few the literally “relative” enemies of that same true Israel, whether such relative contention is occasional or constant, hostile or cooperative, although such list easily extends beyond those who are listed below. Who these enemies are in Scripture is not always obvious; they have names and places; words, acts, and deeds — and in a distant past, they are described as outcast “relatives,” not to be claimed as wives or husbands, nor in association. Who they are in the modern world today is much more difficult for anyone to discern; most people among the true Israelites extant have no exact idea either, whether of their genetic or racial content or family / cultural name; yet assuredly those outcasts do know who they themselves are, and who are the Israelites, too. For them, the advantage in the appearance of racial “stealth” is enormous: they look like “us,” yet are not “us.”

But this we as Israelites DO know: “they” are not all, nor are “they” always, the so-called, and self-styled “Jews,” whether as we know them in Scripture, the Gospels, the Epistles, or thereafter until today. Second only to a precise searching of the Scriptures, the foremost investigations which all true Israelites should be doing and announcing to their own kind is the discernment of “who’s Whose, who’s Who, and who’s Jew”; it should also be one of the desired results for those who would hear it. We should therefore be more precise in this matter of “identifying” these people who look like “us” and are not. The very existent life and future racial life-blood of true Israel depends upon those generations of Israelites now living, and reading this “Brief Listing of Biblical Evidences” is a good beginning; for many, it is “the beginning of the beginning” in their awakening; for others, “the end of the beginning” in their extended learning; yet for others, it is “the beginning of the end” towards final victory.

Set forth here is a brief listing, sans further detail, of Biblical Evidences showing how the so-called, and self-styled “Jews” and several other “races” or supposed “races” of People extant may claim descendance from the Greater Adamic-Abrahamic-Israelite family — although these same peoples had then, and have now, none of the Blessings nor Promises bestowed upon them by Yahweh, the God of true Israel, as did the true Israelites, as the Reader has learned or will have learned. The Reader will also soon notice how confusing these names can be, whether in-print or voiced, if one is unaware of the greater details of “who’s Who” and their timely Appearance. Also, observe that while not all of these people can be the so-called “Jews,” yet their devastating and demoralizing acts and effects upon true Israel are or ought to be plainly obvious to those who understand the nature and consequences of the purposes and functions of those Adversaries, one and all.

Unfortunately, it ought to be also seen that here we find how our earliest Abrahamic-Israelites’ ancestors have, literally, sown the seeds of our present hour of discontent, bringing us, as their own descendants’, to near-ruin. We are a people who today can be Saved only by that Obedience requested, if not demanded, by the God of true Israel, as set forth at least comparatively in Deut. Chp. 28 and Lev. Chp. 26.

The procreative Errors of our ancestors are presented thusly:

1. by Cain’s descendants (son of Eve and “Satan/the serpent,” assuming they all did not perish in The Flood of Gen. Chp. 7)

- Enoch^{1/} (of the man, Gen. Chp.4:17)
 those of the village (Josh. 15:57)
2. by Canaan’s^{2/} descendants (son of Ham, grandson of Noah)
 of the man, sons Sidon and Heth (Gen. 10:15)
 of the land, Canaan (Gen. 10:19)
 3. By Lot,’s descendants (son of Haran, Abraham’s nephew)
 - 3A of his eldest daughter?: Moab (Moabites, Gen. 19:37)
 - 3B of his youngest daughter: Ben-ammi (Ammonites, Gen. 19:38)
 4. By Abraham’s descendants
 - 4A By Sarah’s handmaid, the Egyptian, Hagar: Ishmael (Arabs)
 - 4B By his Second wife, Keturah (Arabs)
 Zimran, Jokshan, Medan, Median, Ishbak, Shuah (Gen. 25:1-4)
 by Jokshan: Sheba and Dedan
 Dedan: Asshurim and Letushim and Leummim.(:3)
 Midian: Ephah, Ephher, Hanoah, Abida and Eldaah. (:4)
 Ishbak, Shuah: ??
 5. by Esau’s descendants (1st son of Isaac, brother of Jacob)
 of the man: (Gen.28:8-9, 36:9; “Esau-Edom”; Edomites)
 - 5A Eliphaz (by Adah, Gen. 36:4)
 Eliphaz’s sons (:11):
 (by ??):
 Teman, Omar, Zepho, Gatam, Kenaz^{3/}
 (by Timna, the concubine), Amalek (:12)
 - 5B Reuel (by Basemath, Gen. 36:10),

^{1/} ENOCH. This ‘Enoch’ is not related to ‘Enoch’ the son of Seth, third son of Adam. (Gen. 5:3,9,18). See also, Preface, at A Caution, Naming Names.

^{2/} CANAAN, while phonetically similar to the non-discerning eye or ear, is no relation to Cain, first-born of Adam (Gen. 4:1), nor to his descendants the Cainites; nor is Cain directly to ‘Canaan, grandson of Noah,’ nor to his descendants, the Canaanites. (Gen. 5:9), nor to Cainan (Kenan), a distant ancestor of Noah. (Gen. 5:9-10, omitted in Gen. 10:24, yet in 1st Chron. 1:1).

^{3/} KENAZ, a Kennizzite, grandson of Esau and a “duke of Edom” (Gen. 36:40, 42; 1st Chron. 1:36, but cf. Josh. 15:16-20). Kenaz is not related to ‘Ashkenaz, son of Gomer, son of Japheth, third son of Noah.’ (Gen. 10:3, 1st Chron. 1:6).

- Reuel’s sons: Nahath, Zerah,^{4/} Shammah, Mizzah (:13)
- 5C Jeush (by Oholibamah)
- 5D Jalam, Korah
- And, others of the Esau/Edomites, generally (Gen Chp. 36)
6. By Reuben’s descendants (as 1st son of Jacob-Israel)
from “a Canaanitish woman.”^{5/} (Gen. 46:10, Exo. 6:15, Jasher 45:1-2)
7. By Simeon’s descendants (2nd son of Jacob-Israel),
of (at least) Simeon’s 6th son, the mulatto Shaul (Saul^{6/}), (by Bunah, an alleged
Canaanite woman. Gen. 46:10; Exo. 6:15; Num. 26:13; 1st Chron. 4:24)
8. By Judah’s descendants,
of Judah’s 3rd (and only surviving) mulatto son, Shelah, (by Canaanite wife,
BathShua. Gen. 38:5; 1st Chron. 2:23)
Shelah’s sons: Er, Laadah
by Er: Lecah , Jokim (1 Chron 4:21-22)
by Laadah: Mareshah, Joash,^{7/} Saraph (:21-22)
9. Possibly the descendants of Dinah, daughter of Jacob-Israel, who was raped
possibly impregnated by the Hivite man, Schechem. (Gen. Chp. 34). Considering the
racially purist desires of the Israelites, who would have that mulatto? (*Cf.* below, re:
Gideon and his half-Canannite son, Abimelech. (Judg. 6:30-31).
10. By descendants of Manasseh (son of Joseph), by his concubine, Syra (or, the
Syrian? *Septuagint* Gen. 46:20, the missing text of NASU, KJV)
of his son Machir: Galaad
11. By descendants of Abimelech, probably illegitimate son of Gideon by apparently
a Shechemite hand-maid. (Judg. 6:30-31. *Cf.* Dinah, Gen. Chp.34, and above).

^{4/} ZERAH, son of Rueul (Gen. 36:13, 17, 1st Chron. 1:37) is not related to Zerah/Zarah as son of Judah. (Gen. 38:30).

^{5/} CANAANITISH. Define: “a Canannitish woman”; *cf.* “Canannite woman.”

^{6/} SHAUL (SAUL). Apparently not related to “King Saul” (1st Sam. 9:2, 10:16*ff*) nor Saul aka Paul. (Acts 7:58, 13:9).

^{7/} JOASH, not related to Joash, father of Gideon (Judg. 6:11) nor Joash (2nd Kings Chp. 11*ff*) nor several others.

12. The descendants of Solomon, who had many foreign wives, and probably even more children by them. (1st Kings 11:1-4, 6-8).

##. The Judahites and other Israelite family members remaining in the lands of all-Israel after most of the Judahites went into Captivity at Babylon, such being “the poorest people of the land... to be vinedressers and plowmen,” whose bloodline is not mentioned in Scripture; and also, those few taken Captive and who returned to the former lands of Jerusalem. (2nd Kings 24:14, 25:12).

##. Those Judahites, Israelites, and mixed-blood peoples, who returned from Babylon to Jerusalem, many of whose bloodline was in doubt. (Ezra 2:62 and Nehemiah Chp. 7:64).

Compare also, how some “Jews” in Second (New) Testament / Gospel times (and these even to this day) may in fact have some reason to assert a (mere gossamer thread of) connection to Abraham, Isaac, or Jacob, and/or the Israelite sons, by the above “relative” ties, thus justifying in a very slight and by now genetically washed-out degree, their claim as “Israelites,” such as those who said they were never in captivity — when nearly all of Israel and Judah was so taken (John 8:33), such interlopers as:

The non-Israelite Jews “who believed on Jesus,”...

And also those non-Israelites who did not “believe,” each or both saying:

“We have Abraham for our father” (Matt.3:9, Luke 3:8);

“We be Abraham’s seed” (John 8:33);

“Abraham is our father” (Jn 8:39); and,

“Are you greater than our father, Abraham?” (Jn 8:53).

But see also where Yahshua, Jesus of Nazareth, himself is saying to these same interlopers, believers, and non-believers alike:

“If you are of Abraham’s children, do the deeds of Abraham,” (Jn. 8:39-40); and,

“Your father Abraham rejoiced to see my day...,” but not yours! (Jn 8:56).

And there are many other similar indications, as set forth in First (Old) Testament and in the Gospel texts, if the Reader discerns them rightly.

(See also accompanying this article: “A Brief Review of the “Fatal Errors” of Judah in Support of Denying Judah and his Descendants The Sceptre Right to Rule all-Israel,” for relevant details regarding Judah’s Errors and his deprivation of Family Patriarchal Rights).

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